

## General Application Requirements (FINAL)

FOR OFFICE USE ONLY:

Version # \_\_\_\_\_

APP # 700424

### Agency Information

(Carefully read the instructions before completing this form)

#### 1. Agency Information

- a. Agency Name BLM - Palm Springs South Coast Field Office
- b. Organizational Unit
- c. Address 1201 Bird Center Drive
- e. City Palm Springs State CA Zip 92262
- f. Federal Id Number 76-0251480 DUNS Number
- g. Agency fiscal year (beginning month and day) October-01
- h. Agency Type (Please check one)
- ☐ City ☐ County ☐ U.S. Forest Service
- ☐ U.S. Forest Service - Patrol District ☒ U.S. Bureau of Land Management ☐ Other Federal Agency
- ☐ Federally Recognized Native American Tribe ☐ Educational Institution ☐ Nonprofit Organization - 501(c)(3) status only
- ☐ State Agency ☐ District

#### 2. Project Information

- a. Project Name General Application Requirements
- b. Is implementing agency same as Agency (Please select Yes or No) ☒ Yes ☐ No
- c. Implementing Agency Name
- d. Amount of Funds Requested Project Cost

#### Project Request(s) Summary

| # | Project Type | Project Title | Grant Request | Match | Total Project Cost |
|---|--------------|---------------|---------------|-------|--------------------|
|   |              |               |               |       |                    |

FOR OFFICE USE ONLY: Version # \_\_\_\_\_

APP # 700424

### 3. Contact

#### a. Authorized Representative

|                 |                        |       |    |     |       |  |
|-----------------|------------------------|-------|----|-----|-------|--|
| Name            | John Kalish            |       |    |     |       |  |
| Title           | Manager                |       |    |     |       |  |
| Mailing Address | 1201 Bird Center Drive |       |    |     |       |  |
| City            | Palm Springs           | State | CA | Zip | 92262 |  |
| Telephone       | (760) 833-7103         |       |    | Fax |       |  |
| E-mail Address  | John_Kalish@ca.blm.gov |       |    |     |       |  |

#### b. Project Administrator

|                 |                            |       |    |     |                |  |
|-----------------|----------------------------|-------|----|-----|----------------|--|
| Name            | Michael Bennett            |       |    |     |                |  |
| Title           | Manager                    |       |    |     |                |  |
| Mailing Address | 1201 Bird Center Drive     |       |    |     |                |  |
| City            | Palm Springs               | State | CA | Zip | 92262          |  |
| Telephone       | (760) 833-7139             |       |    | Fax | (760) 833-7199 |  |
| E-mail Address  | Michael_Bennett@ca.blm.gov |       |    |     |                |  |

## Location Map

FOR OFFICE USE ONLY:

Version # \_\_\_\_\_

APP # 700424

**A. Location Map**

Attachments:

[Palm Springs Field Office](#)

## Equipment Inventory

FOR OFFICE USE ONLY:

Version # \_\_\_\_\_

APP # 700424

### A. Equipment Inventory

Has your agency purchased any Equipment with OHV Trust Funds within the last five (5) years? (Please select Yes or No) ☒ Yes ☐ No

| # | Item Description  | Make        | Model            | Model Year | Vehicle Identification Number (VIN) or Serial Number | Project Agreement Number |
|---|-------------------|-------------|------------------|------------|--|--------------------------|
| 1 | Mobile Radio      | Bendix King | DMH5992X         | 2007       | xx   | OR-1-CD-345              |
| 2 | DR Power Grader   | DR Power    | PGR14753         | 2007       | xx   | OR-1-CD-373              |
| 3 | Yamaha Raptor ATV | Yamaha      | Raptor           | 2008       | JY4AM14Y08C008865                                    | OR-1-CD-373              |
| 4 | Yamaha Raptor ATV | Yamaha      | Raptor           | 2008       | JY4AM14Y88C006197                                    | G07-01-13-L01            |
| 5 | Plotter           | HP          | Design Jet Z6100 | 2008       | SG7822900N   | G07-01-13-S01            |
| 6 | Photocopier       | HP          | CM4730MFP        | 2008       | JP6LH05681   | G07-01-13-S01            |
| 7 | UTV               | John Deer   | XUV              | 2009       | MOXUVGTO30013  | OR-1-CD-373              |
| 8 | ATV Trailer       | Big Tex     | 30SA-8           | 2009       | 16VAX081291A30774                                    | OR-1-CD-373              |
| 9 | UTV Trailer       | Big Tex     | 35SA 12GYHRG     | 2009       | 16VAX121392A32977                                    | OR-1-CD-373              |

## Habitat Management Program (HMP)

FOR OFFICE USE ONLY:

Version # \_\_\_\_\_

APP # 700424

### PART 1 - ITEM 1. DETERMINE THE NEED FOR FULL FULL HABITAT MANAGEMENT PROGRAM (HMP)

All Applicants submitting Projects involving Ground Disturbing Activities are subject to HMP requirements. The HMP must cover the combined Project Area of all proposed Projects with Ground Disturbing Activities.

Applicants able to certify that none of the proposed activities listed in the Application in areas open to legal OHV Recreation contain any risk factors to special-status species and/or sensitive habitats shall submit only HMP Part 1. Applicants who cannot certify that the proposed activities listed in the Application in areas open to legal OHV Recreation do not contain any risk factors to special-status species and/or sensitive habitats shall submit HMP Parts 1 and 2.

1. Do any of your proposed projects involve Ground Disturbing Activities? (Please select Yes or No) ☐ Yes ☒ No
2. Can the Applicant certify that none of the proposed Projects with Ground Disturbing Activities in areas open to legal OHV Recreation contain any risk factors to special-status species and/or sensitive habitats? (If you checked 'Yes', you are done with HMP) (Please select Yes or No) ☐ Yes ☐ No

### PART 2 - RISK ANALYSIS, MANAGEMENT PROGRAM AND REPORTING

#### PART 2 - Section I. Summary of HMP Changes

Has the Applicant previously submitted a HMP Part 2 that is currently in use in the proposed Project Area? (Please select Yes or No) ☐ Yes ☐ No

Table 1 - Summary of HMP Changes

| Changes from Previous Year | Section Where Change Occurs |
|----------------------------|-----------------------------|
|                            |                             |

#### PART 2 - Section II - Special Status Species

Table 2 - Table of All Special-Status Species and Any Other Species of Local Concern That Were Considered for Inclusion in the HMP

| Species | Listing Status | Habitat | Potential for Occurrence | Addressed by HMP? If not explain why? |
|---------|----------------|---------|--------------------------|---------------------------------------|
|         |                |         |                          |                                       |

#### PART 2 - Section III - Map(s) of Project Area

#### PART 2 - Section IV. - Management/Monitoring Program by Species and Sensitive Habitat

#### PART 2 - Section IV. - Management/Monitoring Program by Species and Sensitive Habitat - Table 3

Table 3 - Data (Including Baseline Data) and Management Program for Species and/or Sensitive Habitats

| Species/Habitat | Known Information | Methodology | Concerns / Risks / Uncertainties | Management Objective(s) | Management Action(s) | Success Criteria |
|-----------------|-------------------|-------------|----------------------------------|-------------------------|----------------------|------------------|
|                 |                   |             |                                  |                         |                      |                  |

**PART 2 - Section IV. - Management/Monitoring Program by Species and Sensitive Habitat - Table 4**

**Table 4: Summary of HMP Monitoring Program**

| Species/Habitat | Change Detection Methodology | Effectiveness Monitoring Methodology, Including Triggers | Identify Any Applicable Validation Monitoring (Focused Studies) |
|-----------------|------------------------------|--|---|
|                 |                              |  |   |

**PART 2 - Section IV. - Management/Monitoring Program by Species and Sensitive Habitat - Table 5**

**Table 5. Management Review and Response; Adaptive Management**

| Monitoring Methodology | How Monitoring Information Will Inform Management | How Data Will Be Analyzed | Management Response to Identified Triggers | Who Will Plan Management Response |
|------------------------|---|---------------------------|--|-----------------------------------|
|                        |   |                           |  |                                   |

**PART 2 - Section V. - Previous Year's Monitoring Results and Management Actions Based on Monitoring Results**

**PART 2 - Section V. - Previous Year's Monitoring Results and Management Actions Based on Monitoring Results - Table 6**

**Table 6: Previous Year's Monitoring Results**

| Monitoring Accomplishments | Results | Were Objectives and Success Criteria Achieved? |
|----------------------------|---------|--|
|                            |         |  |

**PART 2 - Section V. - Previous Year's Monitoring Results and Management Actions Based on Monitoring Results - Table 7**

**Table 7: Management Actions Based on Monitoring Results**

| Management Actions | Species/ Habitat | Date Completed or Planned - mm/dd/yyyy | Changes Needed to HMP |
|--------------------|------------------|--|-----------------------|
|                    |                  |  |                       |

**PART 2 - Section V. - Previous Year's Monitoring Results and Management Actions Based on Monitoring Results - Table 8**

**Table 8 Management Actions Taken in Response to HMP-related Public Concerns**

| Concern Raised by Public | Actions Taken to Address the Concern |
|--------------------------|--------------------------------------|
|                          |                                      |

|  |  |
|--|--|
|  |  |
|--|--|

## Soil Conservation

FOR OFFICE USE ONLY:

Version # \_\_\_\_\_

APP # 700424

### A. Soil Conservation

- a. Do any of your proposed projects involve Ground Disturbing Activities? (Please select Yes or No) ☐ Yes ☒ No

### B. Soil Conservation Plan



## Public Review Process

FOR OFFICE USE ONLY:

Version # \_\_\_\_\_

APP # 700424

### A. Public Notification Efforts

Check all that apply: (Please select applicable values)

- ☒ Notice to interested Parties/Groups (Enter date in mm/dd/yyyy format) [03/02/2010]
- ☒ Published on Applicant's Website (Enter date in mm/dd/yyyy format) [03/02/2010]
- ☐ Published in Newspaper
- ☐ News Release Issued
- ☐ Public Meeting(s) Hearing(s) Held

### B. Public Comments

#### SUMMARY OF RESPONSES FROM THE PUBLIC TO THE LAW ENFORCEMENT GRANT FROM THE PSSC FIELD OFFICE

Two members of the public commented on the PSSC law enforcement grant. Readers were concerned about missing information in regard to OHV recreation. They both expressed concern about the single grant proposal for this grant cycle and about the need to protect OHV opportunity in the Riverside County. The single grant request was felt to be insufficient, needing a Ground Operations grant application, and the total amount requested was thought to be excessive. One respondent asked for an expanded description of the existing recreation opportunity.

#### RESPONSES TO THE LAW ENFORCEMENT GRANT FROM THE PSSC FIELD OFFICE

Careful reading in Part 1, Section C, states that more than one million acres of riding area, area in which OHV riding opportunities exist, and over 1,500 miles of designated OHV routes are found on BLM lands in the PSSC Field Office. RIMS data indicates that 1,101,953 recreation visitors and 814,550 acres impacted limited/ designated routes of use the BLM public lands in the Palm Springs / South Coast Field Office lands.

The PSSC FO has established the Meccacopia Special Recreation Area east of Indio for OHV recreational riding and travel in the diverse terrain around the Mecca Hills and Orocopia Mountains. Other important travel destinations are the Corn Springs Camping Area, Drop 31. touring opportunities along the Bradshaw Trail and other areas. We have added text in the grant application to more fully describe the OHV recreation opportunity and access to other opportunities by means of OHVs.

Law Enforcement grants are not the correct source to protect or create off-road recreation opportunity. The purpose of Law Enforcement grants are to maintain public order, to protect human health and safety, and to prevent damage to natural resources that belong to all American people from unauthorized OHV riding. The Field Office did not submit a Ground Operations Grant because the staffing at the Palm Springs / South Coast Field Office is at its lowest in 5 years. It would not be conscientious for the Field Office at this time to take on additional grant work funded by the OHMVR Division. The Field Office presently has a backlog of grants awaiting completion.

A Law Enforcement grant is appropriate for the Field Office as 80 percent of the work load in BLM Law Enforcement involves management of OHV recreation to prevent injury to OHV riders and unauthorized riding in sensitive wildlife habitats. The cost of law enforcement to cover the field office area from the California coast to the Colorado River is naturally high. Long distances to cover in a day are routine. Although respondents felt that the requested grant amount was high, they did not provide suggestions about where to make budget cuts and a clear rationale for the need to make cuts.

### C. Application Development as a result of Public Comments

a. Were changes made to the Application as a result of public comments? (Please select ☒ Yes ☐ No  
Yes or No)

b. Describe how public comments affected the Application

Adding additional information on OHV use within the field office area.

## Certifications

FOR OFFICE USE ONLY:

Version # \_\_\_\_\_

APP # 700424

### 1. Applicant Certifications

#### A. General Conditions

- A. The Applicant hereby certifies, under the penalty of perjury, compliance with the following terms and conditions: ☒
1. If the Project involves a Ground Disturbing Activity, the Applicant agrees to monitor the condition of soils and wildlife in the Project Area each year in order to determine whether the soil conservation standard adopted pursuant to Public Resource Code (PRC), Section 5090.35 and the HMP prepared pursuant to Section 5090.53(a) are being met.
  2. If the Project involves a Ground Disturbing Activity, the Applicant agrees that, whenever the soil conservation standard adopted pursuant to PRC Section 5090.35 is not being met in any portion of a Project Area, the recipient shall close temporarily that noncompliant portion, to repair and prevent accelerated erosion, until the same soil conservation standard adopted pursuant to PRC Section 5090.35 is met.
  3. If the Project involves a Ground Disturbing Activity, the Applicant agrees that, whenever the HMP prepared pursuant to PRC Section 5090.53(a) is not being met in any portion of a Project Area, the recipient shall close temporarily that noncompliant portion until the same HMP prepared pursuant to PRC Section 5090.53(a) is met.
  4. The Applicant agrees to enforce the registration of off-highway motor vehicles and the other provisions of Division 16.5 (commencing with Section 38000) of the Vehicle Code and to enforce the other applicable laws regarding the operation of off-highway motor vehicles.
  5. The Applicant agrees to cooperate with appropriate law enforcement entities to provide proper law enforcement at and around the Facility.
  6. The Applicant's Project is in accordance with local or federal plans and the strategic plan for OHV Recreation prepared by the OHMVR Division.

#### B. Programmatic Conditions

B. The Applicant must describe the following programmatic conditions:

1. Identify the potential for the facility to reduce illegal and unauthorized OHV Recreation activities in the surrounding areas:
2. Describe how the Applicant is meeting the operations and maintenance needs of any existing OHV Recreation Facility under its jurisdiction:

#### C. Fee Collection

Describe how fees collected pursuant to Section 38230 of the Vehicle Code (in-lieu funds) are utilized and whether the fees complement the Applicant's proposed Project:

#### D. Compliance with PRC 5090.50(b)(1)(C)

Projects within the O&M category that affect lands identified as inventoried roadless areas by the U.S. Forest Service, are compliant with PRC 5090.50(b)(1)(C). (Please select Yes or No)

☒ Yes ☐ No

**2. Governing Body Resolution**

## **Certification - Non Profits / Education**

FOR OFFICE USE ONLY:

Version # \_\_\_\_\_

APP # 700424

- 1. Written Agreement with Land Manager**
- 2. Verification of Nonprofit 501(c)(3) Status**